

# AUSTRALIAN NATIONAL BUSKING CHAMPIONSHIPS™

## Peak Hill Regional Competition

Saturday 18<sup>th</sup> March 2023



### ENTRY FORM

Name: ..... Age\* ..... Age Category?  Primary  Secondary  Open  
(Please tick appropriate box) (4 – 12yrs) (13 – 17yrs) (Over 18 yrs)

(\*at 16/11/2019 - Only required for children who may be performing. In the case of a group the Age Category is decided by the age of the oldest member. The exception to this rule is for School Groups with a Conductor and/or Accompanist)

#### Consent of Parent or Guardian (needed for children under 16 years of age):

- I consent to have my child perform in the 2019 Australian National Busking Championships™- Cooma NSW. (ANBC Cooma 2019)
- I also consent to allow images and/or video of my child taken during this event to be displayed on our official websites and/or Facebook pages.
- I also understand any children under the age of 16 years of age must be accompanied by their parent or guardian at all times during this event.

Signed..... (Print Parent/Guardian's Name.....)

Postal Address: .....

Phone: ..... Mobile: ..... Email: .....  
(Please tick appropriate box) (It's essential that you provide an email address so you can receive a copy of the timetable)

Will you be competing for the prizes?  YES  NO - just performing for fun!

When will you be available to perform?  All day Saturday - or  Only during these times.....

How many sets would you like to perform?..... (Recommended Minimum of 4 x 30 minute sets for competitors)

Will you be performing solo?  - or in a group?  If you're in a group, what is its name?.....

How many in your group? ..... (Please complete a separate entry form for each member of your group. Or Large groups may attach a **Group Members List Form**)

How would you best describe your performance? .....

Have you got any of your performances online?.....

Will you be using any amplification?  NO  YES (please note Volume Levels\* Rule, you can be disqualified for drowning out other competitors)

Do you have any special requirements? (eg Area requirements. Would prefer not to move. Help needed. Electricity needed. Need longer set-up time)

(Details Please).....

#### Terms and Conditions:

- ^ All performers must be registered and have their registration tag clearly displayed. Attend desk on arrival.
- ^ As this event is family friendly the organizers reserve the right to exclude any performances that may be deemed offensive to a general audience.
- ^ Volume Levels\* **must** conform to any direction given by the event organizers or officials.
- ^ Performers who wish to be eligible for prizes, Winner must be available to perform in the Finals Concert at Cooma in November.
- ^ Any images or video taken during this event may be used by the event organizers for future promotions.
- ^ Performers contact details may be shared with the organizers of other ANBC Inc sanctioned events.
- ^ All performers will be responsible for their own public liability insurance.
- ^ All the decisions of the judges are final and no correspondence will be entered into.

I agree to these terms and conditions and I will comply with any lawful direction given by the organizers and/or officials during this event.

Signed..... Dated.....

Entry Fee:  \$20 for Solo,  \$40 for Duo,  \$50 (maximum) for Groups of 3 or more.

(Please include payment with this form)

All fees will be paid to Peak Hill Business and Tourism Association Inc

Please make Cheques payable to. Peak Hill Business and Tourism Association Inc

Amount: \$ Cash / Cheque / Direct Deposit\*\* (please cross out which doesn't apply)

\*\*Direct Deposit to: Peak Hill Business and Tourism Association Inc. BSB: 032-834 Account No: 131361

Please email receipt of your Direct Deposit to: zdanbet@hotmail.com- Include your Initial & Sumame and "Busking" in the description.

Please return or Email this form

Mail to:- PHBATA Busking. PO Box 46 Peak Hill NSW 2869

Email to : [zdanbet@hotmail.com](mailto:zdanbet@hotmail.com)

Enquiries 0407 072 813 Leave a message for a return call.

CLOSING DATE FOR ENTRIES Wednesday 8<sup>th</sup> March 2023

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